

Water Resources Program
Application for a Water Right Permit

For Ecology Use
(Date Stamp)

RECEIVED

JAN 26 2012

DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

Follow the attached instructions. Attach additional sheets as necessary.

X GROUND WATER ☐ SURFACE WATER
X PERMANENT ☐ SHORT TERM ☐ TEMPORARY
☐ DROUGHT

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

Applicant/Business Name: Lawrence Vineyards, LLC	Phone No: (509) 346-2585	Other No: FAX (509) 346-9775
Address: 13000 Road D SW		
City: Royal City	State: WA	Zip: 99357
Email Address (optional):		

Contact Name (if different from above): Josh Lawrence	Phone No: (509) 346-2585	Other No: (509) 346-9775
Relationship to Applicant: Owner		
Address: 13000 Road D SW		
City: Royal City	State: WA	Zip: 99357
Email Address (optional): josh@lawrenceenterprises.com		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Lawrence Vineyards, LLC	Phone No: (509) 346-2585	Other No: (509) 346-9775
Address: 13000 Road D SW		
City: Royal City	State: WA	Zip: 99357
Email Address (optional):		

Signatures are required. See page 7.

For Ecology Use	APPLICATION NO: G3-30658	SEPA: Exempt (Not Exempt)
Fee Paid: _____	Check No: _____	ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____	Priority Date _____ By _____
		WRIA: 41

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Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO
If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Briefly describe the purpose of your proposed project:

The purpose of this project is to acquire sufficient water from up to two wells to irrigate 135.4 acres of crops utilizing efficient pumping and irrigation distribution systems.

Anticipated length of time to complete your project: 5 (Five) Years

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Irrigation		1354	473.9	Seasonal – March 1 st through October 31 st
TOTAL:		1354	473.9	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ____/____/____ TO: ____/____/____

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____
Source Name: _____	Well diameter & depth: To Be Determined _____
Tributary to: _____	Number of proposed points of withdrawal: <u>2</u>
Number of proposed diversion points: _____	Do you have an existing well? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	If available, attach Water Well Report and pump test.
	Well Tag ID No. _____

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	1/4	1/4	Section	Township	Range	County
161286000	S1/2 S1/2	NW	28	17N	27E	Grant
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ Feet (☐ North/☐ South) and _____ feet (☐ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐) corner of Section _____.

Parcel No.	1/4	1/4	Section	Township	Range	County
161287000	N1/2 N1/2	SE	28	17N	27E	Grant
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ feet (☐ North/☐ South) and _____ feet (☐ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐) corner of Section _____.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

135.4 acres located within the SW1/4 and the S1/2SE1/4 of Section 21, and the NE1/4, and that portion of the NW1/4 and the N1/2 SE1/4 lying north of the irrigation district canal in Section 28, all lying within Township 17 North, Range 27 East, W.M., Grant County, Washington, lying within parcel numbers, 161263000, 161263001, 161284000, 161285000 and 161287000.						
1/4	1/4	Section	Twp.	Range	County	Parcel No.

Do you own all the lands on which the proposed place of use is located? X YES ☐ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Provide owner name(s), address, and phone number:

Are there any other water rights or claims associated with this property or water system? X YES ☐ NO

If yes, provide the water right and/or claim numbers:

G3-29590P & G3-29405P

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source):

Wells, pumps and irrigations systems will be sized and located to match up to the water obtained and the crops that will be grown. Efficient pumps and irrigation systems will be utilized to irrigate 135.4 acres of crops.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: _____	Present population to be served water: _____
Type of connections: _____ (e.g., home, recreational cabin)	Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____ _____	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = 135.4 ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock:

Is the proposed project for a dairy farm? ☐ YES ☐ NO

Other Proposed Farm Uses

Describe all proposed uses:

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☒ NO

Do you have a controlling interest in a Family Farm Development Permit? ☒ YES ☐ NO

If yes, enter Permit No: G3-29405P & G3-29590P & G3-28598(B)

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works:

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water:

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? X YES ☐ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES X NO

Will the water depth be 10 feet or more? ☐ YES X NO

If you answered yes to any of the above questions, please describe:

There is an existing pond that currently serves the existing developed portion of the project that this application is part of. This pond may be utilized in the future with waters associated with this application.

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site:

From Royal City, Washington travel approximately 7.9 miles southeast along State Highway 26 to "A" Road SE. Turn north on "A" Road SE and travel approximately 3.5 miles to Road "12" SE. Turn east on Road "12" SE and travel approximately one mile to Road "B" SE. Turn north on Road "B" SE and travel approximately 1.7 miles to the SW corner of the proposed place of use.

Site Address: Approximately 46 Degrees 56 Minutes 14 Seconds North Latitude & 119 Degrees 27 Minutes 4 Seconds
West Longitude.

Site Address:

Section 11. REQUIRED SIGNATURES

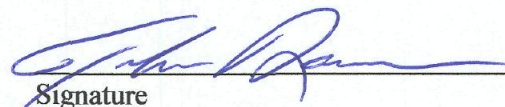
I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Josh Lawrence
 Print Name
 (Applicant or authorized representative)


 Signature

4/25/12
 Date

Josh Lawrence
 Print Name
 (Legal Owner or Part Owner Place of Use)


 Signature

4/25/12
 Date

 Print Name
 (Legal Owner or Part Owner Place of Use)

 Signature

 Date

Please check the region in which the project is located:

*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.
 Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

